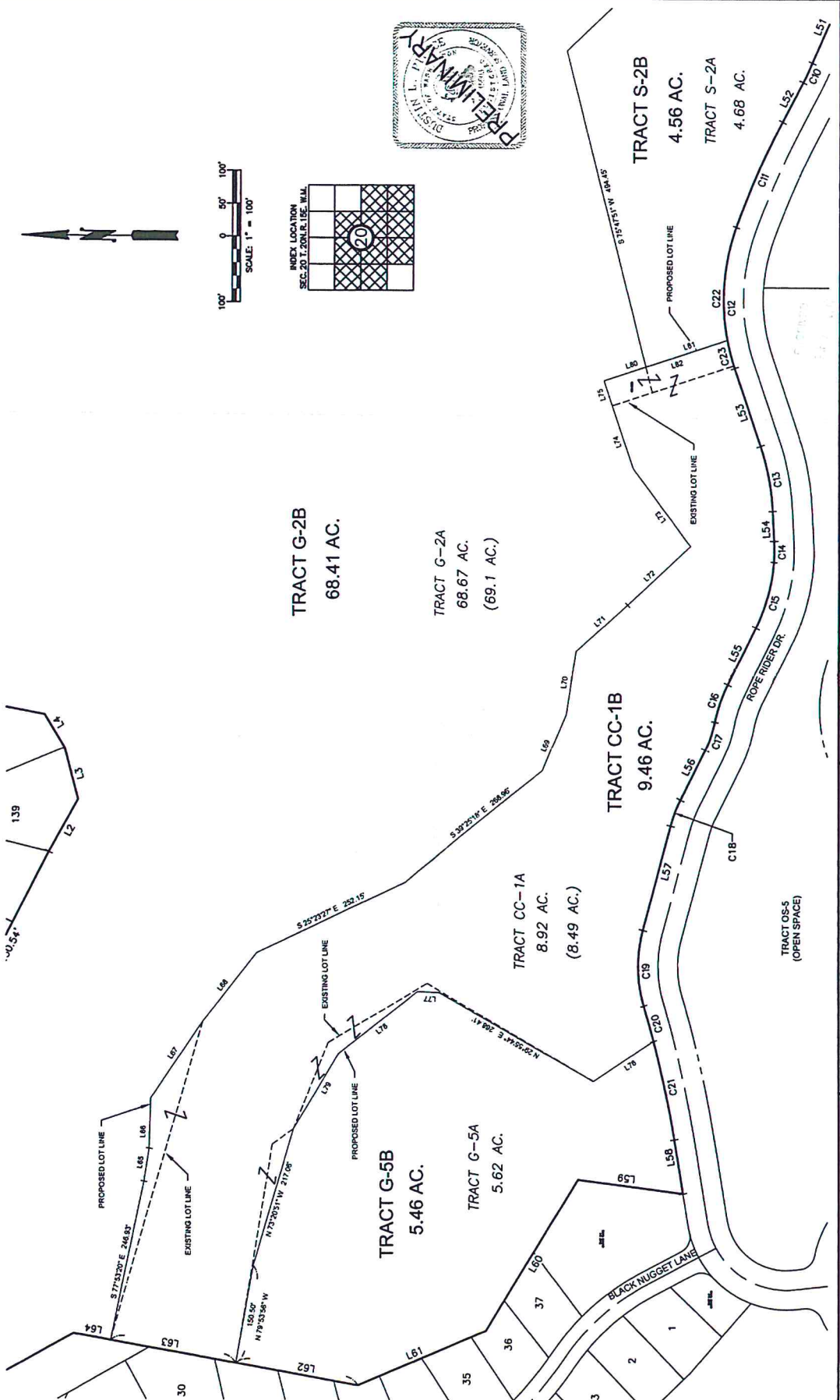
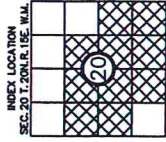


**RECORD OF SURVEY**  
 A PORTION OF SECTION 20, T. 20 N., R. 15 E., W.M.,  
 KITTITAS COUNTY, WASHINGTON



TRACT G-2B  
 68.41 AC.

TRACT G-5A  
 5.62 AC.

TRACT G-5B  
 5.46 AC.

TRACT CC-1A  
 8.92 AC.  
 (8.49 AC.)

TRACT CC-1B  
 9.46 AC.

TRACT S-2B  
 4.56 AC.

TRACT S-2A  
 4.68 AC.

BOUNDARY LINE ADJUSTMENT PREPARED FOR SWIFTWATER CELL FOR ADIA HOSPITALITY LOCATED IN SECTION 20 TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M. KITTITAS COUNTY		DATE 2/2014	JOB NO. 131201
DWR BY DLP	SCALE 1" = 100'	SHEET 1 OF 3	

**Encompass**  
 ENGINEERING & SURVEYING

Western Washington Division  
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3053

Eastern Washington Division  
 407 Swiftwater Blvd. • CK Elm. WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JEFF HANSELL IN XX 20.XX.

DUSTIN L. PERCE DATE  
 CERTIFICATE NO. 45503

**RECORDER'S CERTIFICATE**

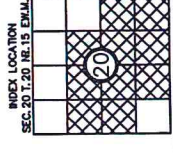
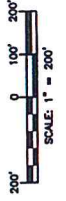
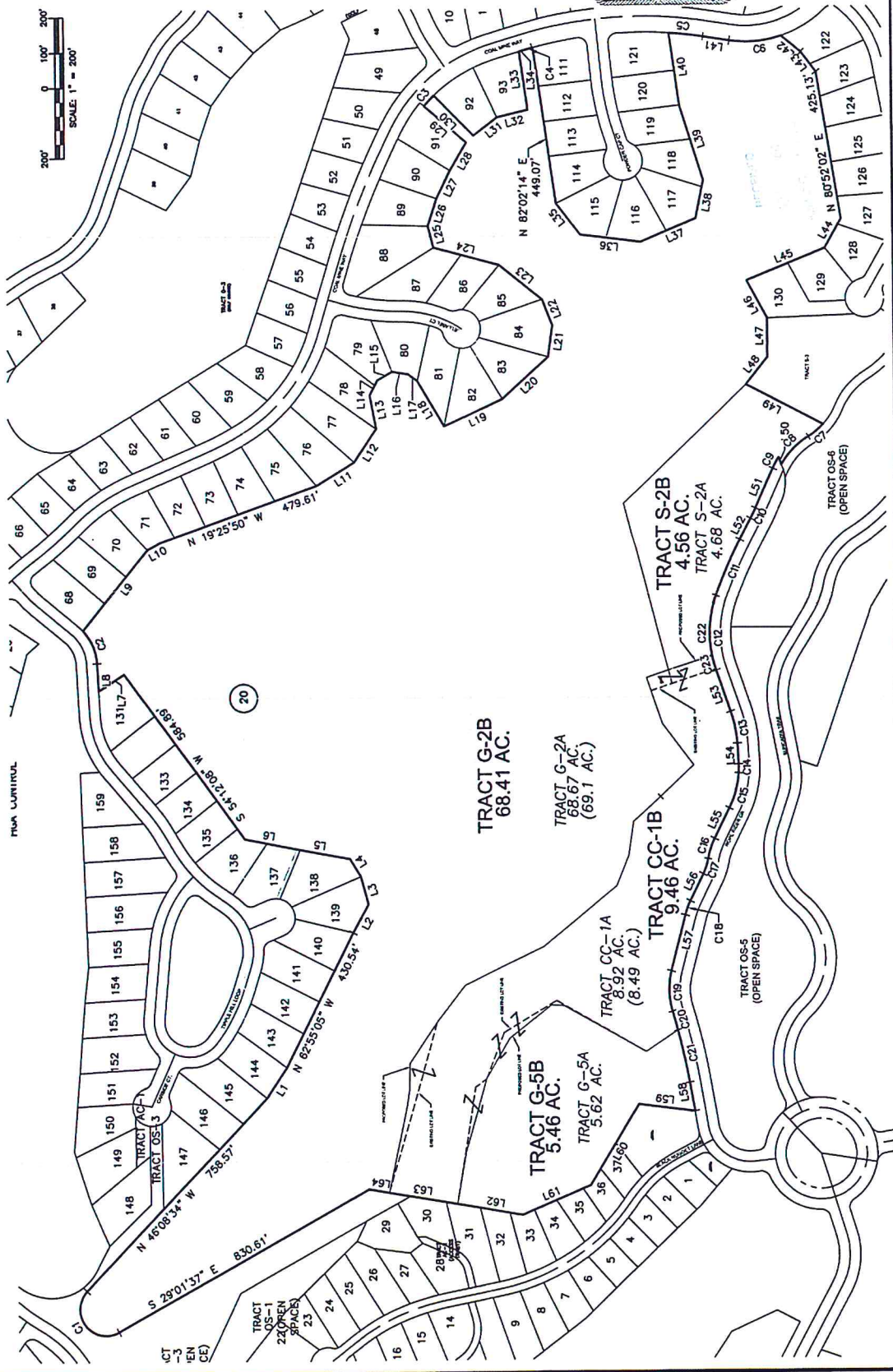
FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ WA.

IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_ SURVEYOR'S NAME \_\_\_\_\_

\_\_\_\_\_  
 County Auditor

\_\_\_\_\_  
 Deputy County Auditor

**RECORD OF SURVEY**  
 A PORTION OF SECTION 20, T. 20 N., R. 15 E., W.M.,  
 KITTITAS COUNTY, WASHINGTON



BOUNDARY LINE ADJUSTMENT	
SWIFTWATER CELLARS/NEW SCACEDIA HOSPITALITY LOCATED IN SECTION 20 TOWNSHIP 20 NORTH, RANGE 15 EAST, W.M., KITTITAS COUNTY	
DWN BY	DLP
DATE	2/2017
JOB NO.	131201
CHKD BY	GW
SCALE	1" = 200'
SHEET	2 OF 3

**Encompass**  
 ENGINEERING & SURVEYING

Western Washington Division  
 Eastern Washington Division  
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055  
 407 Southwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JEFF MANSELL IN XX 20XX.

DUSTIN L. PIERCE  
 SURVEYOR  
 CERTIFICATE NO. 45503

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF DUSTIN L. PIERCE SURVEYOR'S NAME JEFF V. PETTIT County Auditor \_\_\_\_\_ Deputy County Auditor \_\_\_\_\_



**RECORD OF SURVEY**  
A PORTION OF SECTION 20, T. 20 N., R. 15 E., W.M.,  
KITITITAS COUNTY, WASHINGTON

EXISTING LEGAL DESCRIPTIONS PER CHICAGO TITLE COMPANY GUARANTEE NO. 72156-45518054

PARCEL 1:

TRACT CC-1A OF THAT CERTAIN SURVEY AS RECORDED JUNE 15, 2009, IN BOOK 38 OF SURVEYS, SURVEYS PAGES 120 AND 121, UNDER AUDITOR'S FILE NO. 20090015000-1, BEING A PORTION OF TRACT S-2A OF THAT CERTAIN SURVEY AS RECORDED JUNE 15, 2009, IN BOOK 38 OF SURVEYS, WASHINGTON; BEING A PORTION OF TRACTS CO-1, CO-2, CO-3 AND S-2, OF SUNCADIA PHASE 1, DIVISION 3, IN THE COUNTY OF KITITITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 9 OF PLATS, PAGES 94 THROUGH 120, IN THE COUNTY OF KITITITAS, STATE OF WASHINGTON.

PARCEL 2:

TRACTS G-2A AND G-5A OF THAT CERTAIN SURVEY RECORDED JUNE 15, 2009, IN BOOK 38 OF SURVEYS, SURVEYS PAGES 120 AND 121, UNDER AUDITOR'S FILE NO. 20090015000-1, BEING A PORTION OF TRACT S-2A OF THAT CERTAIN SURVEY AS RECORDED JUNE 15, 2009, IN BOOK 38 OF SURVEYS, WASHINGTON; BEING A PORTION OF TRACTS CO-1, CO-2, CO-3 AND S-2, OF SUNCADIA PHASE 1, DIVISION 3, IN THE COUNTY OF KITITITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 9 OF PLATS, PAGES 94 THROUGH 120, IN THE COUNTY OF KITITITAS, STATE OF WASHINGTON.

AND

TRACT S-2A OF THAT CERTAIN SURVEY AS RECORDED JUNE 15, 2009, IN BOOK 38 OF SURVEYS, SURVEYS PAGES 120 AND 121, UNDER AUDITOR'S FILE NO. 20090015000-1, BEING A PORTION OF TRACT S-2A OF THAT CERTAIN SURVEY AS RECORDED JUNE 15, 2009, IN BOOK 38 OF SURVEYS, WASHINGTON; BEING A PORTION OF TRACTS CO-1, CO-2, CO-3 AND S-2, OF SUNCADIA PHASE 1, DIVISION 3, IN THE COUNTY OF KITITITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 9 OF PLATS, PAGES 94 THROUGH 120, IN THE COUNTY OF KITITITAS, STATE OF WASHINGTON.

LINE #	DIRECTION	DISTANCE
L1	N 89°10'04"W	104.37'
L2	N 89°45'19"W	62.30'
L3	S 79°01'16"W	81.00'
L4	S 83°32'26"W	56.76'
L5	S 10°14'16"W	145.34'
L6	S 11°05'44"W	161.33'
L7	S 33°07'38"E	66.54'
L8	S 79°01'16"W	79.85'
L9	N 81°10'25"W	296.65'
L10	N 28°10'09"W	47.73'
L11	N 31°27'52"W	372.22'
L12	N 89°10'04"W	114.28'
L13	S 79°33'34"W	96.96'
L14	N 82°10'34"W	48.88'
L15	N 30°08'32"W	46.12'
L16	N 8°56'24"E	45.90'
L17	N 37°04'30"E	34.57'
L18	N 58°14'07"E	149.50'
L19	N 24°21'03"W	185.96'
L20	N 42°30'35"W	176.09'

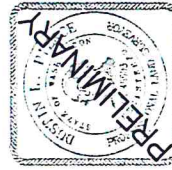
LINE #	DIRECTION	DISTANCE
L21	N 81°45'35"W	91.34'
L22	S 69°45'49"W	78.86'
L23	S 39°10'35"W	105.96'
L24	S 15°08'53"W	105.31'
L25	S 75°41'14"W	63.54'
L26	N 72°20'27"W	82.44'
L27	N 63°46'43"W	89.94'
L28	N 59°28'15"W	92.77'
L29	S 41°08'17"E	157.63'
L30	N 45°26'23"E	100.82'
L31	N 37°07'22"W	65.53'
L32	N 13°21'18"W	80.32'
L33	S 62°02'14"W	167.30'
L34	N 18°31'12"W	17.44'
L35	N 62°52'10"E	112.81'
L36	N 7°23'06"E	172.87'
L37	N 23°16'00"W	189.21'
L38	N 78°25'28"W	111.36'
L39	S 73°04'32"W	223.56'
L40	S 82°12'20"W	207.55'

LINE #	DIRECTION	DISTANCE
L41	N 8°13'52"E	75.69'
L42	N 40°04'54"E	72.00'
L43	N 53°22'13"E	70.91'
L44	S 60°18'18"E	96.02'
L45	S 22°18'09"E	239.83'
L46	N 81°42'29"E	121.99'
L47	S 87°43'35"E	111.40'
L48	S 31°43'50"E	86.76'
L49	N 28°00'35"E	245.69'
L50	S 69°14'32"W	22.31'
L51	S 66°10'54"E	123.57'
L52	S 82°22'59"E	87.61'
L53	N 71°27'50"E	124.86'
L54	N 87°01'07"E	43.64'
L55	S 83°48'01"E	96.70'
L56	S 83°36'11"E	63.31'
L57	S 75°14'24"E	164.34'
L58	N 60°47'33"E	83.00'
L59	S 73°13'37"W	169.64'
L60	S 58°46'04"E	269.21'

LINE #	DIRECTION	DISTANCE
L61	S 25°09'15"E	211.85'
L62	S 10°00'04"W	160.72'
L63	S 10°00'04"W	165.00'
L64	S 10°00'04"W	68.15'
L65	S 89°44'04"E	60.87'
L66	S 88°11'29"E	76.29'
L67	S 65°46'18"E	141.23'
L68	S 81°52'29"E	133.58'
L69	S 87°20'05"E	93.28'
L70	S 81°31'08"E	66.36'
L71	S 42°23'35"E	104.76'
L72	S 43°18'55"E	131.03'
L73	N 83°31'14"E	147.59'
L74	N 71°27'51"E	100.00'
L75	N 71°27'51"E	40.00'
L76	N 33°59'24"W	109.30'
L77	N 23°33'07"E	33.64'
L78	N 38°02'33"W	152.74'
L79	N 56°40'00"W	134.67'
L80	S 18°32'09"E	66.72'

LINE #	DIRECTION	DISTANCE
L81	S 18°32'09"E	130.49'
L82	S 18°32'09"E	197.21'

CURVE #	RADIUS	LENGTH	DELTA
C13	370.00'	100.45'	15°33'17"
C14	270.00'	32.72'	6°45'39"
C15	270.00'	104.16'	22°06'37"
C16	230.00'	61.10'	15°13'17"
C17	170.00'	45.35'	15°17'00"
C18	210.00'	42.86'	11°22'13"
C19	210.00'	116.80'	30°56'46"
C20	1714.00'	55.36'	1°51'02"
C21	1714.00'	152.97'	5°09'43"
C22	330.00'	174.43'	30°17'05"
C23	330.00'	44.37'	7°42'12"



**BOUNDARY LINE ADJUSTMENT**  
SWIFTWATER CELLARS/NEW SUNCADIA HOSPITALITY  
20 NORTH, RANGE 15 EAST, W.M.  
KITITITAS COUNTY

DATE: 2/2017  
JOB NO.: 131201

DLP  
SCALE: 1" = 100'  
SHEET: 3 OF 3

**Encompass**  
ENGINEERING & SURVEYING

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**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JEFF HAMSELL IN XX 20XX.

DUSTIN L. PIERCE  
SURVEYOR'S NAME  
County Auditor

DUSTIN L. PIERCE  
Deputy County Auditor

DATE: \_\_\_\_\_  
CERTIFICATE NO.: 45503

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_ SURVEYOR'S NAME \_\_\_\_\_ COUNTY AUDITOR \_\_\_\_\_